

Part A: Informed Consent, Release Agreement, and Authorization

| Full name: | | igh-adventure base p | articipants: | | |
|--|--|---|--|--|--|
| DOB: | | | | | |
| ДОВ: | | | | | |
| understand that participation in Scouting activities involves the risk of personal njury, including death, due to the physical, mental, and emotional challenges in the activities offered. Information about those activities may be obtained from the venue, activity coordinators, or your local council. I also understand that participation in hese activities is entirely voluntary and requires participants to follow instructions and abide by all applicable rules and the standards of conduct. | activities, of completely loss that mactivity coorganization | on my own behalf and/or on behalf and/or on behalf and/or on behalf and | uncil and the Boy Scouts of America, | | |
| n case of an emergency involving me or my child, I understand that efforts will be made to contact the individual listed as the emergency contact person by the medical provider and/or adult leader. In the event that this person cannot be reached, permission is hereby given to the medical provider selected by the adult reader in charge to secure proper treatment, including hospitalization, anesthesia, surgery, or injections of medication for me or my child. Medical providers are authorized to disclose protected health information to the adult in charge, camp medical staff, camp management, and/or any physician or health-care provider in providing medical care to the participant. Protected Health Information/Confidential Health Information (PHI/CHI) under the Standards for Privacy of | as well as their authorized representatives, the right and permission to use and publish the photographs/film/videotapes/electronic representations and/or sound recordings made of me or my child at all Scouting activities, and I hereby release the Boy Scouts of America, the local council, the activity coordinators, and all employees, volunteers, related parties, or other organizations associated with the activity from any and all liability from such use and publication. I further authorize the reproduction, sale, copyright, exhibit, broadcast, electronic storage, and/or distribution of said photographs/film/videotapes/electronic representations and/or sound recordings without limitation at the discretion of the BSA, and I specifically waive any right to any compensation I may have for any of the foregoi | | | | |
| Conidential Health Information (PHI/CHI) under the Standards for Privacy of nedividually Identifiable Health Information, 45 C.F.R. §§160.103, 164.501, etc. seq., as amended from time to time, includes examination findings, test results, and reatment provided for purposes of medical evaluation of the participant, follow-up and communication with the participant's parents or guardian, and/or determination of the participant's ability to continue in the program activities. If applicable) I have carefully considered the risk involved and hereby give my nformed consent for my child to participate in all activities offered in the program. | ! | NOTE: Due to the nature of activities, the Boy Scouts o councils cannot continually of program participants or imposed upon them by part providers. However, so that familiar as possible with an restrictions imposed on a c | America and local monitor compliance any limitations ents or medical leaders can be as y limitations, list any | | |
| further authorize the sharing of the information on this form with any BSA volunteers or professionals who need to know of medical conditions that may require special | | connection with programs | | | |
| consideration in conducting Scouting activities. understand that, if any information I/we have provided is found to be inaccurate, it may | / limit and/or | | | | |
| understand that, if any information I/we have provided is found to be inaccurate, it may am participating at Philmont, Philmont Training Center, Northern Tier, Florida Sea Base, risk advisories, including height and weight requirements and restrictions, and understa programs if those requirements are not met. The participant has permission to engage inealth-care provider. If the participant is under the age of 18, a parent or guardian's sign | / limit and/or or the Summ or that the pa n all high-adv nature is requi | eliminate the opportunity for partic it Bechtel Reserve, I have also rea riticipant will not be allowed to par enture activities described, excep- red. | ipation in any event or activity. If I d and understand the supplemental ticipate in applicable high-adventure as specifically noted by me or the | | |
| understand that, if any information I/we have provided is found to be inaccurate, it may am participating at Philmont, Philmont Training Center, Northern Tier, Florida Sea Base, isk advisories, including height and weight requirements and restrictions, and understa programs if those requirements are not met. The participant has permission to engage inealth-care provider. If the participant is under the age of 18, a parent or guardian's sign | / limit and/or or the Summ or that the pa n all high-adv nature is requi | eliminate the opportunity for partic it Bechtel Reserve, I have also rea riticipant will not be allowed to par enture activities described, excep- red. | ipation in any event or activity. If I d and understand the supplemental ticipate in applicable high-adventure | | |
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Part B: General Information/Health History



| Full name: | | | Expedition/crew No.: | | | |
|-------------------------------------|--|-----------------------|----------------------|----------------------------------|---|--|
| DOB: | | | | sition: | | |
| Age: | Gender: | Height (inches): | | Weight (lbs.): | | |
| Address: | | | | | _ | |
| City: | State: | ZIP (| ode: | Telephone: | | |
| Unit leader: | | | Mobil | e phone: | | |
| Council Name/No.: _ | | | | Unit No.: | | |
| Health/Accident Insu | rance Company: | | Policy No.: | | | |
| | nse attach a photocopy of both s er "none" above. | ides of the insurance | card. If yo | u do not have medical insurance, | ! | |
| In case of emer | gency, notify the person below: | | | | | |
| Name: | | R | elationship: | | | |
| Address: | | Home phone: | | Other phone: | | |
| Alternate contact nar | me: | A | lternate's phor | e: | | |
| Health His Do you currently have | story e or have you ever been treated for any of the | following? | | | | |
| | | | | | | |

| Yes | NO | Condition | Explain |
|-----|----|---|---------------------------------|
| | | Diabetes | Last HbA1c percentage and date: |
| | | Hypertension (high blood pressure) | |
| | | Adult or congenital heart disease/heart attack/chest pain (angina)/heart murmur/coronary artery disease. Any heart surgery or procedure. Explain all "yes" answers. | |
| | | Family history of heart disease or any sudden heart- related death of a family member before age 50. | |
| | | Stroke/TIA | |
| | | Asthma | Last attack date: |
| | | Lung/respiratory disease | |
| | | COPD | |
| | | Ear/eyes/nose/sinus problems | |
| | | Muscular/skeletal condition/muscle or bone issues | |
| | | Head injury/concussion | |
| | | Altitude sickness | |
| | | Psychiatric/psychological or emotional difficulties | |
| | | Behavioral/neurological disorders | |
| | | Blood disorders/sickle cell disease | |
| | | Fainting spells and dizziness | |
| | | Kidney disease | |
| | | Seizures | Last seizure date: |
| | | Abdominal/stomach/digestive problems | |
| | | Thyroid disease | |
| | | Excessive fatigue | |
| | | Obstructive sleep apnea/sleep disorders | CPAP: Yes □ No □ |
| | | List all surgeries and hospitalizations | Last surgery date: |
| | | List any other medical conditions not covered above | |

Part B: General Information/Health History



| Full name: | | | | | | | Exp | High-adventure base participants: Expedition/crew No.: or staff position: | | | |
|--------------|--------------------------|-----------------------------|-------------------------------|--|---|----------------|---------|---|----------------------|---|--|
| All (| ergi u allergi | es/Med c to or do you ha | ications ve any adverse re | eaction to | any of the following? | | | | | | |
| Yes | No | Allergies or F | Reactions | | Explain | Yes | No | Allergies | or Reactions | Explain | |
| | | Medication | | | | | | Plants | | | |
| | | Food | | | | | | Insect bites | s/stings | | |
| | | | • | - | ding any over-th | | □IF | ADDITIO | | EIS NEEDED, PLEASE RATE SHEET AND ATTACH. | |
| | | Medication | | Oose | Frequency | | | | Reas | son | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| _ | _ | • | | | | | | | | | |
| ∐ YE | s L | NO Non-pi | rescription med | ication a | dministration is auth | norized with t | hese ex | xceptions:_ | | | |
| Admini | istration | of the above me | dications is appro | oved for y | outh by: | , | | | | | |
| | | Pa | arent/guardian sig | nature | | / | MD/D0 | O. NP. or PA si | ignature (if your st | tate requires signature) | |
| | | are NOT exp | oired, includ | ing inh | | ns. You SH | | | | ake sure that they any maintenance | |
| lmi | mur | nization | | | | | | | | | |
| | | | | | A. Tetanus immunization check yes and provide | | | st have been | received within th | ne last 10 years. If you had the disease, | |
| Yes | No | Had Disease | ı | mmuniz | ation | Da | te(s) | | | ny additional information nedical history: | |
| | | | Tetanus | | | | | | about your i | nealour motory | |
| | | | Pertussis | | | | | - | | | |
| | | | Diphtheria | | | | | | | | |
| | | | Measles/mump | s/rubella | | | | | | | |
| | | | Polio | | | | | | | | |
| | | | Chicken Pox | | | | | | | ITE IN THIS BOX | |
| | | | Hepatitis A | | | | | | Review for camp o | | |
| | | | Hepatitis B | | | | | | Reviewed by: | | |
| | | | Meningitis | | | | | | Date: | | |
| | | | Influenza | | | | | | | required: Yes No | |
| | | | Other (i.e., HIB) | | | | | | Reason: | | |
| | | | , , , | | one (form required) | | | | | | |
| | | | Everubrion ro III | Exemption to immunizations (form required) | | | | | Date: | | |

Part C: Pre-Participation Physical



This part must be completed by certified and licensed physicians (MD, DO), nurse practitioners, or physician assistants.

| DOE | i i | You are bei Scouting ex of the natio pages or th | perience nal high-a e form pr | to certify that this indivion. For individuals who will adventure bases, please ovided by your patient. | l be atte | no conding a | r staff position ntraindicatior a high-advent | : n for participat ture program, | including one | |
|--------------------|-------------|---|-------------------------------------|--|-------------|--------------------------|---|--|---|-------|
| Exam | iner: P | lease fill in | the follow | ing information: | | | Explain | | | |
| Medic | cal restric | tions to particip | ate | | | | | | | |
| Yes | No | Allergies or I | Reactions | Explain | Y | es No | o Allergies or | Reactions | Explain | |
| | | Medication | | | | | Plants | | | |
| | | Food | | | | | Insect bites/st | ings | | |
| Heigh | nt (inche | es): | Weigh | t (lbs.): BMI: | | Bloo | d Pressure: | / | Pulse: | |
| Eyes Ears/r throat | | Normal | Abnormal | Explain Abnormalities | I certify t | hat I have aindicatio | ons for participation ctions): | th history and exam | ined this person and find rience. This participant | |
| Lungs | S | | | | _ | | Has not had an orthopedic surg | orthopedic injury, m | isease, asthma, or hypertensio nusculoskeletal problems, or onths or possesses a letter of c surgeon or treating physician | |
| Heart | | | | | | | Has no uncontr | olled psychiatric disc | orders. | |
| Abdor | men | | | | | | Does not have p | zures in the last year | | 201/0 |
| Genita | alia/herni | а | | | | | diabetes, asthm | na, or seizures. | , I have reviewed with them | |
| Musc | uloskelet | al | | | Examine | er's Sign | ature: | | Date: | |
| Neuro | ological | | | | Provide: | | I name: | | | |
| Other | | | | | , – | | | | ZIP code: | |

emergency vehicle/accessible roadway, you may not be allowed to participate.

Maximum weight for height:

| Height (inches) | Max. Weight |
|-----------------|-------------|-----------------|-------------|-----------------|-------------|-----------------|-------------|
| 60 | 166 | 65 | 195 | 70 | 226 | 75 | 260 |
| 61 | 172 | 66 | 201 | 71 | 233 | 76 | 267 |
| 62 | 178 | 67 | 207 | 72 | 239 | 77 | 274 |
| 63 | 183 | 68 | 214 | 73 | 246 | 78 | 281 |
| 64 | 189 | 69 | 220 | 74 | 252 | 79 and over | 295 |



| CONNECTICUT | RIVERS COUNCIL | | BOY SCO | JTS OF AME |
|-----------------|--|---|--|--|
| Last Name: | First Name: | _ □ Staff | ☐ Leader | ☐ Camper |
| Campsite: | Pack Troop Crew# Dates | Attending: | | |
| Part D Conne | ecticut Rivers Council Addendum to Annual BSA Health and N | /ledical Rec | ords | |
| particip | ddendum to the Annual BSA Health and Medical Records is for your pating in a CRC camp program. This is required to meet Connective ments. Please read and sign the form at the bottom of the page. | | | Health |
| lf you wishe | disagree with any statements here, please cross out that sect s in the comment section, attaching an additional sheet if nec | ion and inites | tial it. Explai | n your |
| 0 | This medical form is correct so far as I know, and the person nar participate in all camp activities except as noted on the form be | med in Part <i>i</i> by me or by t | A has permis the doctor in | sion to Part C. |
| 0 | I hereby request that the camp's Health Officer administer the pr counter medication(s) ordered by my child's doctor/dentist. I un camp with the prescribed medication in the original container as by a doctor or a pharmacist and will provide no more than is appl I understand that this medication will be destroyed if not picked unleaves camp. | nderstand th dispensed a ropriate for i | at I must sup and properly I my child's ca | ply the abeled mp stay. |
| 0 | I also give permission for my child to participate in trips sponso by the adult/unit leader in charge. Examples of these trips are wh orienteering merit badges or trips for rock climbing or mountain b | nitewater me | camp and apperit badge, | proved |
| 0 . | I give my permission for the Camp Health Officer to administer or directed for conditions as directed by the Camp Physician. Overinclude WOUNDS: Hydrogen Peroxide, Neosporin, Bacitracin P cream CANKER SORES: Benzocaine cream PAIN: Tylenol, Ibu Ibuprofen ABDOMINAL DISCOMFORT: Tums, Maalox HEADACHYPOGLYCEMIA: Glucose Gel, Glucagon ALLERGIC REACT ATHLETE'S FOOT: Tinactin INSECT STING/BITE: Benadryl Cr. Caladryl or Calagel, Epipen TICK BITES: Alcohol or Hydrogen P Burn Jel, Aloe Spray EMERGENCIES: Oxygen. Generics may be | the-counter OISON IVY: profen DYS CHE: Tylend ION: Benad eam, Hydroderoxide 1st | medications Tecnu, Bena MENORRHE OI, Ibuprofen ryl or generic cortisone crea DEGREE BU | may adryl A: , Epipen am, |
| This s | ection must be signed to indicate acceptance of conditions ak | oove. | | |

Signature:_____ Date Signed:___/__/__(Adults over 18 sign here. Parent/Guardian signs for camper.)

Name (print):_____

Relationship:

Comments:

USE THIS FORM FOR EACH MEDICATION

Authorization for the Administration of Medication

In Connecticut, licensed Camps administering medications to children shall comply with all requirements regarding the Administration of Medications described in the CT State Statutes and Regulations. Parents/guardians requesting medication administration to their child while at camp shall provide the program with appropriate written authorization(s) and the medication <u>before</u> any medications are administered. Medications must be in the original container and labeled with child's name, name of medication, directions for medication's administration, and date of the prescription. All unused medication shall be destroyed if not picked up within one week following the camper's departure at the end of camp. **Authorized Prescriber's Order** (Physician, Dentist, Physician Assistant, Advanced Practice Registered Nurse):

| Name of Child Date of Birth/Today's Date/_ | / | | | | |
|--|---------|--|--|--|--|
| Medication Name Controlled Drug? | s NO | | | | |
| Dosage Method Time of Administration | | | | | |
| Specific Instructions for Medication Administration | | | | | |
| Medication Administration: Start Date/ Stop Date/ | | | | | |
| Is this medication to be self-administered by the child? | | | | | |
| Relevant Side Effects of Medication | | | | | |
| Plan of Management for Side Effects | | | | | |
| Known Food or Drug Allergies? | ES 🔲 NO | | | | |
| If "yes" to any of the above, please explain | | | | | |
| Prescriber's Name Phone Number () | | | | | |
| Prescriber's Address Town | | | | | |
| Prescriber's Signature | | | | | |
| Parent/Guardian Authorization: | | | | | |
| I request that medication be administered to my child as described and directed above. | | | | | |
| Name of Camp Today's Date/_ | / | | | | |
| Child's Name Town | | | | | |
| Name of Parent/Guardian Authorizing Administration of Medication as described and directed about First NameLast Name | | | | | |
| Relationship to Child: Mother Father Guardian/Other explain: | | | | | |
| Address TownPhone Number () | | | | | |
| Signature of Parent/Guardian Authorizing Administration of Medication | | | | | |
| Name of Camp Personnel Receiving Written Authorization and Medication | | | | | |
| Title/Position Signature (in ink) | | | | | |

Medication Administration Record (MAR)

| Name of Child | | | | Date of Birth/ | | | | |
|--|--------------|--------------|---------|--|---|--|--|--|
| Pharmacy Name | | | | Prescription Number | | | | |
| Medication | ı Order | | | | | | | |
| Date | Time | Dosage | Remarks | Was This Medication Self Administered? | Signature of Person Observing or Administering Medication | | | |
| | | | | ☐ Yes ☐ No | | | | |
| | | | | ☐ Yes ☐ No | | | | |
| | | | | ☐ Yes ☐ No | | | | |
| | | | | ☐ Yes ☐ No | | | | |
| | | | | ☐ Yes ☐ No | | | | |
| | | | | ☐ Yes ☐ No | | | | |
| | | | | ☐ Yes ☐ No | | | | |
| | | | | ☐ Yes ☐ No | | | | |
| | | | | ☐ Yes ☐ No | | | | |
| | | | | ☐ Yes ☐ No | | | | |
| | | | | ☐ Yes ☐ No | | | | |
| | | | | ☐ Yes ☐ No | | | | |
| *14.1 | | | 41 1 14 | Yes No | 1.6 | | | |
| | | | | wo-sided document or attach | | | | |
| | | m is compl | | Medication is appropriately labeled | | | | |
| Medica | tion is in o | original con | tainer | Date on label is curre | nt | | | |
| Person Accepting Medication (print name) | | | | 1 | Date/ | | | |

FOOD ALLERGY TREATMENT PLAN AND PERMISSION FOR THE ADMINISTRATION OF MEDICATIONS BY CAMP PERSONNEL

| PATIENT'S NAME: | DATE OF BIRTH: | | | | | |
|--|---|--|--|--|--|--|
| ATIENT'S ADDRESS:TELEPHONE: | | | | | | |
| PHYSICIAN'S NAME:PATIENT'S PCP: | | | | | | |
| PHYSICIAN'S ADDRESS: | TELEPHONE: | | | | | |
| ASTHMA: DYES DNO | | | | | | |
| SPECIFIC FOOD ALLERGY: | | | | | | |
| IF PATIENT INGESTS OR THINKS HE/SHE H | AS INGESTED THE ABOVE NAMED FOOD: | | | | | |
| Observe patient for symptoms | of anaphylaxis ** x 2 hours | | | | | |
| Administer adrenaline before sy | ymptoms occur, IM Epipen Jr. Adult | | | | | |
| Administer adrenaline if sympt | oms occur, IM Epipen Jr. Adult | | | | | |
| Administer Benadrylts | p. or Ataraxtsp. Swish & Swallow | | | | | |
| Administer | | | | | | |
| Call 911, transport to ER if sympobservation x 4 hours | otoms occur, for evaluation, treatment and | | | | | |
| IF REACTION OCCURS, PLEASE NOTIFY THIS OFFICE! Physics | ician's Signature Today's Date | | | | | |
| 1. Is this a controlled drug? Yes | □ No | | | | | |
| (dates) | omto | | | | | |
| | bserved: | | | | | |
| 4. Please allow child to self-administer r | | | | | | |
| | SignatureM.D. | | | | | |
| **SYMPTOMS OF ANAPHYLAXIS Chest tightness, cough Shortness of breath, wheezing Tightness in throat, difficulty swallowing Hoarseness Swelling of lips, tongue, throat Itchy mouth, itchy skin Hives or swelling Stomach cramps, vomiting or diarrhea | □ I HAVE RECEIVED, REVIEWED, AND UNDER-STAND THE ABOVE INFORMATION. □ MY CHILD MAY CARRY AND SELF-ADMINISTER THE PRESCRIBED MEDICATION. □ I AUTHORIZE CAMP STAFF TO CONTACT THE PRESCRIBING PHYSICIAN TO DISCUSS MY CHILD'S DIAGNOSIS, IF NEEDED. | | | | | |

Patient/Parent/Guardian Signature